



*Photo by Shawn M. Fiedler*

## **All Church Worship — Old South Church *in Boston***

June 28<sup>th</sup>, 2020 ❖ 10:00 a.m.

### **Fourth Sunday After Pentecost**

*Warning! To enter into the life of this people of God is to encounter God's soul-challenging, life-changing, radicalizing love. Will you join us? Do you dare?*

#### **GATHER**

PRELUDE

Savior, Like a Shepherd Lead Us

Diane Bish, *arr.*

WELCOME

<http://tinyurl.com/osconnect>

Shawn M. Fiedler

*Welcome to worship! Introduce yourself and connect with us by signing our Virtual Fellowship Pad.*

Great is your faithfulness, O God, Creator,  
with you no shadow of turning we see.  
You do not change, your compassions they fail not;  
all of your goodness forever will be.

*Great is your faithfulness! Great is your faithfulness!  
Morning by morning new mercies I see;  
All I have needed your hand has provided,  
Great is your faithfulness, God, unto me!*

Summer and winter, and springtime and harvest,  
sun, moon, and stars in their courses above,  
Join with all nature in manifold witness  
to your great faithfulness, mercy, and love. *(Refrain)*

Pardon for sin and a peace so enduring,  
your own dear presence to cheer and to guide.  
Strength for today and bright hope for tomorrow,  
blessings all mine with ten thousand beside. *(Refrain)*

INVOCATION

CHILDREN'S MESSAGE

Katherine A. Schofield

## THE SACRAMENT OF BAPTISM

**Skylar Elizabeth Roughton**

Daughter of Christopher & Abigail Roughton. Sister to Samuel.  
Godparents are Heather & Patrick Schultz

PRESENTATION AND INTRODUCTION

LITANY OF BAPTISM

One: We are gathered to present Skylar Elizabeth to the Church and to dedicate her to God. What can we affirm about her?

**Many: She is a child of God, made in God's image.**

One: As Skylar grows and matures, how will she know she is a child of God and how will she learn of the Christian story?

**Many: We will tell her about Abraham and Sarah, the parents of our faith; about Moses and Miriam who led our ancestors out of bondage; about Mary and Joseph's openness to mystery; about the Savior, Jesus.**

One: In turn, what will we expect of Skylar?

**Many: We look forward to sitting with her at the Lord's Table, sharing with her the costs and joys of discipleship, learning and growing with her in the Christian pilgrimage, and declaring with one voice our faith in God and God's son, Jesus.**

One: Do you, Chris and Abby, parents, assume your primary responsibility for fulfilling these expectations by growing with Skylar in the Christian faith, helping her to become a faithful member of the church of Jesus Christ, and by offering her the nurture and support of the Christian church? And do you, Heather and Patrick, Godparents, agree to guide Skylar into becoming an engaged and complete human being, teaching her about personal sacrifice for a greater good, about grace and reconciliation at times of human weakness, and the power of unconditional love for all people?

*Parents/Godparents: We happily and genuinely accept this serious duty.*

One: Old South Church, do you pledge to maintain a nurturing and challenging Christian environment for Skylar?

**Many: We do, for she belongs to us as well.**

One: Then, may God be with us.

**Many: God help us. Amen.**

## PRAYER OF BLESSING

## BAPTISM

## CONGREGATIONAL WELCOME

**We rejoice in God's empowering love, freely given to each and all. We welcome you, newly baptized, into the circle of love in Christ's Church. We promise to pray for you, to seek the depths of faith with you, to support you, and to love you. We covenant with you to love God with all our hearts, minds, souls, and strength, and our neighbors as ourselves. Amen.**

# ATTEND

## SCRIPTURE

Hebrews 11:1,3; James 2:14-17

Darrell R. Hamilton II  
Urban Pastoral Ministry Program Director

Now faith is the assurance of things hoped for, the conviction of things not seen. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

What good is it, my brothers and sisters, if you say you have faith but do not have works? If a brother or sister is naked and lacks daily food, and one of you says to them, "Go in peace; keep warm and eat your fill," and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

## REFLECTION

Faith

Amo Ngoepe

## HYMN

**Come, O Fount of Every Blessing**

NETTLETON

**Come, O Fount of every blessing, tune my heart to sing your grace;  
Streams of mercy, never ceasing, call for songs of endless praise.  
Teach me some melodious sonnet, sung by flaming tongues above.  
Praise the mount; I'm fixed upon it, mount of God's unfailing love.**

**Here I pause in my sojourning, giving thanks for having come,  
Come to trust, at every turning, God will guide me safely home.  
Jesus sought me when a stranger, wandering from the fold of God,  
Came to rescue me from danger, blessed body, precious blood.**

**O to grace how great a debtor daily I am drawn anew!  
Let that grace now, like a fetter, bind my wandering heart to you.  
Prone to wander, I can feel it, wander from the love I've known;  
Here's my heart, O take and seal it, seal it for your very own.**

PASTORAL PRAYER AND THE LORD'S PRAYER

Nancy S. Taylor

**Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors, and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.**

## RESPOND

CALL TO THE OFFERING

<http://tinyurl.com/osc-online-giving>

Nancy S. Taylor

OFFERTORY

The Solid Rock

Camp Kirkland, *arr.*

*Recorded September 1<sup>st</sup>, 2019*

My hope is built on nothing less than Jesus' love and righteousness;  
I dare not trust the sweetest frame, but wholly lean on Jesus' name.

*On Christ, the solid Rock, I stand; all other ground is sinking sand; all other ground is sinking sand.*

When darkness seems to hide his face, I rest on his unchanging grace;  
in every high and stormy gale, my anchor holds within the veil. (*refrain*)

His oath, his covenant, his love support me in the whelming flood;  
when all around my soul gives way, he then is all my hope and stay. (*refrain*)

When Christ shall come with trumpet sound, O may I then in him be found,  
dressed in his righteousness alone, faultless to stand before the throne. (*refrain*)

PRAYER OF DEDICATION

Shawn M. Fiedler

HYMN

**Guide Me, O My Great Redeemer**

CWM RHONDDA

**Guide me, O my great Redeemer, pilgrim through this barren land;  
I am weak, but you are mighty; hold me with your powerful hand.**

**Bread of heaven, bread of heaven,  
feed me till I want no more, feed me till I want no more.**

**Open now the crystal fountain, where the healing waters flow.**

**Let the fire and cloudy pillar lead me all my journey through.**

**Strong deliverer, strong deliverer,  
ever be my strength and shield, ever be my strength and shield.**

**When I reach the River Jordan, bid my anxious fears subside.  
Death of death, and hell's destruction, land me safe on heaven's side.**

**Songs of praises, songs of praises  
I will ever sing to you, I will ever sing to you.**

BIDDING TO MISSION AND BENEDICTION

Amo Ngoepe

POSTLUDE

Paean

Percy Whitlock



In lieu of flowers gifts have been made to the Allston Brighton Food Pantry  
by Paul Brouillette and Neil Miller  
in loving memory of Andrew and Dolores Brouillette;  
and by George Delianides  
in honor of his parents 65<sup>th</sup> wedding anniversary  
on June 26<sup>th</sup> (they were married Old South Church).

**OLD SOUTH CHURCH IN BOSTON  
MINISTERS, OFFICERS, & STAFF**

Nancy S. Taylor, *Senior Minister* ❖ James W. Crawford, *Senior Minister Emeritus*  
Katherine A. Schofield, *Interim Associate Minister* ❖ Shawn M. Fiedler, *Acting Associate Minister*  
Mitchell Crawford, *Minister of Music*  
Kate Nintcheu, *Director, Children & Family Ministries*  
Donald A. Wells, *Theologian in Residence* ❖ June R. Cooper, *Theologian in the City*  
Amo Ngoepe, *Pastoral Resident*  
David Story, *Executive Assistant to the Senior Minister* ❖ Ken Orth, *Healing Worship Minister*  
Martha Schick, *Youth & Young Adult Ministries Leader*

Carolyn Davis, *Director, Old South Preschool*  
George Sargeant, *Associate Organist & Choirmaster*  
Tim Harbold, *Director, Gospel Choir* ❖ Willie Sordillo, *Director, Jazz Worship Music*  
Peter Coulombe, *Director, Old South Ringers* ❖ Amy Budka, *Children's Music Leader*

Phil Stern, *Moderator* ❖ Rob Gabler, *Clerk* ❖ Bill Bulkeley, *Treasurer*  
Randy Billings, *Chair, Board of Trustees* ❖ Kate Silfen, *Historian*  
Reuben Bonilla-Santiago & Susan Navia, *Senior Deacons* ❖ Vicki Newman, *Pledge Secretary*

Helen McCrady, *Senior Church Administrator* ❖ John Braught, *Director of Operations*  
Jamie Garuti, *Communications Administrator* ❖ Rebecca Pasipanodya, *Assistant Church Administrator*  
Linda Van Praet, *Accounting & Human Resources* ❖ Ralph Watson, *Snowden Partnership Coordinator*  
Allison Albaugh, *Wedding Coordinator* ❖ Emily Ross, *Archivist*

Elias Perez, *Senior Sexton* ❖ Ozo Nwodo, Richard Serebour, & David Brode, *Sextons*  
Corey Spence, *Weekday Receptionist*  
Shirley Bivins, Rubia Reyes, George Sargeant, & Vernon Walker, *Evening & Weekend Receptionists*

**A NOTE ON THE INCLUSIVE DIMENSIONS OF GOD'S GRACE**

Old South Church in Boston, in the name of its host, Jesus Christ, and in the spirit of Christ's invitation carved into the stone of this church's portico, "Behold I Set Before You an Open Door," welcomes all who seek to know God. Following the One who we believe is Sovereign and Savior, we affirm that each individual is a child of God, and recognize that we are called to be like one body with many members, seeking with others of every race, ethnicity, creed, class, age, gender, marital status, physical or mental ability, sexual orientation, gender identity, and gender expression to journey together toward the promised realm of God. We invite everyone to join in the common life and mission of our reconciling community through participation and leadership in this congregation, and by fully sharing in the worship, rites and sacraments of this church. As we all move forward with the work of this church, we commit ourselves to making justice and inclusivity a reality in this congregation and in the world. On the threshold of Christ's open door, we rely upon the healing, unconditional nature of God's love and grace to be our help and guide.



OLD  
SOUTH  
CHURCH  
*in* BOSTON