



Cover art by Jamie Garuti

## All-Church Worship Old South Church *in Boston*

March 6<sup>th</sup>, 2022 ❖ 10:00 a.m.

### First Sunday in Lent ANNUAL MEETING SUNDAY

*Warning! To enter into the life of this people of God is to encounter God's soul-challenging, life-changing, radicalizing love. Will you join us? Do you dare?*

#### GATHER

PRELUDE

Theme and Variations  
on *Draw the Sacred Circle Closer*  
Sam Ou, cello

Adolphus Hailstork

*Refrain, in unison*



Lift high the cross, the love of Christ pro - claim; Let  
all a - dore and praise that sa - cred name.

*Last time, end*

*Stanzas, in harmony*



1 Come, Chris - tians, fol - low where our Sav - ior trod, the  
2 Each new - born ser - vant of the Cru - ci - fied bears  
3 O Christ, once lift - ed on the glo - rious tree, your  
4 Set up your throne, that earth's de - spair may cease, be -  
5 So shall our song of tri - umph ev - er be: praise

*to Refrain*



Lamb vic - to - rious, Christ the Child of God.  
on the brow the seal of Christ who died.  
death has brought us life e - ter - nal - ly.  
neath the shad - ow of its heal - ing peace.  
to the Cru - ci - fied for vic - to - ry.

## CALL TO WORSHIP

Katherine A. Schofield

One: Creator of the world, eternal God,

**Many: We have come from many places for a little while.**

One: Redeemer of humanity, God-with-us,

**Many: We have come with all our differences,  
seeking common ground.**

One: Spirit of the go-between God,

**Many: We have come on journeys of our own,  
to a place where journeys meet.**

One: So here, in this shelter house, let us take time together.

**Many: For when paths cross and pilgrims gather,  
there is much to share and celebrate.**

One: May the blessing of the Trinity be with us all:

**Many: The blessing of God, who is in this place and every place;**

One: The blessing of Jesus, who is among us, often unrecognized;

**Many: And the blessing of the Holy Spirit who welcomes us home.**

One: As we greet each other, sharing this place and time,  
may our life in community reflect the dance of the Trinity,  
by which the world is blessed.

## PASSING OF THE PEACE

*Please greet those around you, wishing them "peace" or "the peace of Christ."*

## SUNG RESPONSE

### Gathered in God's Name

**Solo:** *Gathered in God's name 'round the living Word.  
Gathered as one family in the name of love.*

**Congregation:**

Gath-ered from near and far, gath-ered in this ho-ly place,  
gath-ered as stran-gers and friends, gath-ered and gift-ed by grace.  
Gath-ered in God's name, 'round the liv-ing Word.  
Gath-ered as one fam-'ly in the name of love,  
in the name of love, *slowing* in the name of love.

## WORDS OF WELCOME

## CHILDREN'S MESSAGE

Shawn M. Fiedler

# ATTEND

SCRIPTURE

Matthew 4:1-11

jessica young chang

One: Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him,

**Many: "If you are the Son of God, command these stones to become loaves of bread."**

One: But Jesus answered, "It is written, 'One does not live by bread alone, but by every word that comes from the mouth of God.'"

**Many: Then the devil took Jesus to the holy city and placed him on the pinnacle of the temple, saying to him,**

One: "If you are the Son of God, throw yourself down; for it is written, 'He will command his angels concerning you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'"

**Many: Jesus said to him, "It is written, 'Do not put the Lord your God to the test.'"**

One: Again, the devil took Jesus to a very high mountain and showed him all the kingdoms of the world and their splendor; and the Devil said to Jesus, "All these I will give you, if you will fall down and worship me."

**Many: Jesus said to him, "Away with you, Satan! It is written, 'Worship the Lord your God, and serve only God.'"**

One: Then the devil left him, and suddenly angels came and waited on him.

**Many: The angels came and ministered to Jesus:**

One: The angels took care of him

**Many: The angels came and served him...**

One: helped him, attended to him,

**Many: and waited on him.**

One: Thanks be to God!

HYMN

## Forty Days and Forty Nights

HEINLEIN

1 For - ty days and for - ty nights you were fast - ing in the wild;  
2 Shall not we your sor - row share and from world - ly joys ab - stain,  
3 Then if Sa - tan on us press, flesh or spir - it to as - sail,  
4 So shall we have peace di - vine: ho - lier glad - ness ours shall be;  
5 Keep, O keep us, Sav - ior dear, ev - er con - stant by your side,

for - ty days and for - ty nights temp - ted, and yet un - de - filed.  
fast - ing with un - ceas - ing prayer, strong with you to suf - fer pain?  
vic - tor in the wil - der - ness, grant that we not faint nor fail!  
round us, too, shall an - gels shine, such as served you faith - ful - ly.  
that with you we may ap - pear at the e - ter - nal Eas - ter - tide.

**Be Still My Soul**

FINLANDIA

1 Be still, my soul: for God is on your side; bear pa-tient-  
 2 Be still, my soul: for God will un-der-take to guide in  
 3 Be still, my soul: the hour will soon be here when we shall

ly the cross of grief or pain; Leave to your God to  
 fu-ture days as in the past. Your hope, your con-fi-  
 be with God whom we a-dore, with dis-ap-point-ment

or-der and pro-vide; in ev-ery change God  
 dence let noth-ing shake; all now mys-te-rious  
 gone, no grief nor fear, sor-row re-placed with

faith-ful will re-main. Be still, my soul: your best e-ter-nal  
 shall be clear at last. Be still, my soul: the waves and winds still  
 joy for-ev-er-more. Be still, my soul: when change and tears are

friend through thorn-y ways leads to a joy-ful end.  
 know how Je-sus' pow-er ruled them long a-go.  
 past, all safe and bless-ed we shall meet at last.

\*CALL TO PRAYER

Howard Cha-Young Kim

One: God be with you.

**Many: And also with you.**

One: We lift our eyes to the hills—from where will our help come?

**Many: Our help is from God, who made heaven and earth.**

One: Let us pray. *Please be seated.*

PASTORAL PRAYER

THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors, and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.**

PRAYER RESPONSE

Almighty Father from MASS

Leonard Bernstein

Almighty Father, incline thine ear:  
bless us and all those who have gathered here.

Thine angel send us who shall defend us all  
and fill with grace all who dwell in this place. Amen.

*(Though often ascribed masculine or feminine pronouns in prose and poetry,  
God is unbound by human concepts of gender.)*

## RESPOND

CALL TO THE OFFERING

Shawn M. Fiedler



*To give via ApplePay, GooglePay,  
or with a Credit Card,  
scan the QR code with your  
smartphone camera.*

*You can also Text 44-321  
and enter OSC to make a gift*

יְהוָה, לֹא־גִבַּה לְבִי-- וְלֹא־רָמוּ עֵינַי; וְלֹא־הִלַּחֲתִי, בְּגִדְלוֹת וּבְנִפְלְאוֹת מִמֶּנִּי. אִם־לֹא שִׁוִּיתִי, וְדוּמַמְתִּי-- נִפְשִׁי: כְּגַמְל, עָלַי אִמּוֹ; כְּגַמְל עָלַי נִפְשִׁי. יִחַל יִשְׂרָאֵל, אֶל־יְהוָה-- מֵעַתָּה, וְעַד־עוֹלָם.	Adonai, Adonai, Lo gavah libi, V'lo ramu einai, V'lo hilachti Big'dolot uv'niflaot Mimeni. Im lo shiviti V'domam'ti, Naf'shi k'gamul alei imo, Kagamul alai naf'shi. Yaḥel Yis'rael el Adonai Me'atah v'ad olam.	Lord, Lord, my heart is not haughty, nor mine eyes lofty, neither do I exercise myself in great matters or in things too wonderful for me to understand. Surely I have calmed and quieted myself, as a child that is weaned of his mother; my soul is even as a weaned child. Let Israel hope in the Lord from henceforth and forever.
הִנֵּה מַה־טוֹב, וּמַה־נָּעִים-- שֵׁבֶת אַחִים גַּם־יַחַד.	Hineh mah tov, Umah na'im, Shevet aḥim Gam yaḥad	Behold how good, and how pleasant it is, for family to dwell together in unity.

## PRAYER OF DEDICATION

\*HYMN

## Open a Doorway Into God

350<sup>th</sup> Anniversary Hymn

1. O - pen wide the eyes of won - der: bound-less gal - ax - ies in space,  
2. Stretch out wide the arms of kind-ness: nur - ture sheep from man - y folds.  
3. Fling out wide the gates of free-dom, to the suf - fering bring re - lief:  
4. God of mer - cy, love, and beau - ty, blaz - ing trails to mark our way,



fin - est flecks of whirl-ing mat - ter span the mag - ni - tude of grace.  
Wel - come cres - cent, star, and rain - bow, all whose seek - ing God up - holds.  
hearts im - pa - tient for de - liv - erance\* call for res - cue from their grief.  
still trans - plant - ing, still sus - tain - ing, † you have brought us to this day.



Vaults that up - lift our sights to heav - en; mu - sic that leaves us hushed and awed;  
Peo - ples and crea - tures, poor and need - ing, hun - ger for mer - cies spread a - broad.  
Till hurt - ful walls of bi - as crum - ble, till hate - ful cag - es stand un - barred,  
In ev - ery e - ra, you have sought us, draw - ing your prom - ise in - to view.



arts that en - large our lives with beau - ty o - pen a door - way in - to God.✠  
 Acts of com - pass - ion toward our neigh - bors o - pen a door - way in - to God.  
 all those who dare to plead for jus - tice † o - pen a door - way in - to God.  
 Strength - en our will to meet your fu - ture, o - pening new door - ways in - to you.

✠ “Behold, I have set before thee an open door,” — Revelation 3:8, carved into the Old South Church portico.

\* “In every human Breast, God has implanted a Principle, which we call Love of Freedom; it is *impatient* of Oppression, and pants for *Deliverance*.” — Phillis Wheatley [*emphasis added*]

† An allusion to Whittier’s famous phrase, “So long as Boston shall Boston be, and her bay-tides rise and fall, Shall freedom stand in the Old South Church and plead for the rights of all!”

‡ A reference to the Latin motto *Qui transtulit sustinet* (carved into Old South’s portico), meaning “The God who transplanted us sustains us still.”

Text: *Mary Louise Bringle (2019)*  
 Tune: CONSTANTINE, *James Gertmenian (1986)*

BIDDING TO MISSION AND BENEDICTION

Nancy S. Taylor

POSTLUDE

Dies sind die heil’gen zehn Gebot, BWV 678

J. S. Bach



In thanksgiving for the ministries of  
 Nancy S. Taylor, Katherine Schofield, Shawn M. Fiedler,  
 the staff of Old South Church,  
 the many ordained ministers among our membership,  
 who support our ministry,  
 and in grateful memory of Elsbeth Melville Percy (BU’s Dean Melville),  
 who for many years gave flowers in recognition  
 of the ministerial staff on Annual Meeting Sunday.

Close-Up, a twenty minute tour of the Sanctuary,  
 begins following Worship at the front of the Sanctuary.  
 Led by docent Liz Morgan.



## INFORMATION ABOUT OLD SOUTH

Check out the church website at  
[www.oldsouth.org/Sundays](http://www.oldsouth.org/Sundays) for everything Sundays,  
[www.oldsouth.org/calendar](http://www.oldsouth.org/calendar) for a calendar of virtual events,  
 and the general website [www.oldsouth.org](http://www.oldsouth.org)  
 for more on the history and other information about this storied ship of faith!

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## NOTES ON TODAY'S MUSIC

J.S. Bach's *Dies sind die heil'gen zehn Gebot* ("These Are the Holy Ten Commands") comes from the third part of his *Clavierübung* ("Keyboard Exercise"), the first of Bach's organ works to be published. Some of the chorale preludes contained therein are based on paraphrases of the text of the Lutheran service. The rest are based on chorale settings of Martin Luther's Small Catechism. The entire compilation is framed by the monumental Prelude and Fugue in E-Flat.

Each of the chorales that appear in the collection has at least two settings, one with an obbligato pedal part and the other for manuals (keyboard) only. The chorale set here is Martin Luther's catechetical elaboration of the Ten Commandments. The melody appears in the left hand as a canon of the octave. The right hand is an interplay of two voices featuring Bach's "sighing" motif comprised of two appoggiaturas.

—George Sargeant, Associate Organist and Choirmaster

## OLD SOUTH CHURCH IN BOSTON MINISTERS, OFFICERS, & STAFF

Nancy S. Taylor, *Senior Minister* ❖ James W. Crawford, *Senior Minister Emeritus*  
Katherine A. Schofield, *Interim Associate Minister* ❖ Shawn M. Fiedler, *Acting Associate Minister*  
Donald A. Wells, *Theologian in Residence* ❖ June R. Cooper, *Theologian in the City*  
Howard Cha-Young Kim, *Pastoral Resident* ❖ jessica young chang, *Seminarian*  
David Story, *Wedding Minister* ❖ Ken Orth, *Healing Worship Minister*

Mitchell Crawford, *Minister of Music*  
George Sargeant, *Associate Organist & Choirmaster*  
Tim Harbold, *Director, Gospel Choir* ❖ Willie Sordillo, *Director, Jazz Worship Music*  
Peter Coulombe, *Director, Old South Ringers*

Kate Nintcheu, *Director, Children & Family Ministries*  
Martha Schick, *Youth & Young Adult Ministries Leader*  
Summer Marsh, *Director, Old South Preschool*

Helen McCrady, *Senior Church Administrator* ❖ John Braught, *Director of Operations*  
Jamie Garuti, *Multimedia Director* ❖ Linda Van Praet, *Accounting & Human Resources*  
Alex Pickering, *Administrative Assistant* ❖ Emily Ross, *Archivist*  
Ralph Watson, *Snowden Partnership Coordinator* ❖ Karen Hand, *Wedding Coordinator*  
Rémy Hatfield-Gardner & William Wei, *Livestream Production Assistant*

Elias Perez, *Senior Sexton* ❖ Ozo Nwodo, Richard Serebour, and David Brode, *Sextons*  
Corey Spence, *Weekday Receptionist*  
Shirley Bivins and George Sargeant, *Evening & Weekend Receptionists*

Phil Stern, *Moderator* ❖ Rob Gabler, *Clerk* ❖ Bill Bulkeley, *Treasurer*  
Kristi Geary, *Chair, Board of Trustees* ❖ Kate Silfen, *Historian*  
Paul Brouillette & Susan Navia, *Senior Deacons* ❖ Vicki Newman, *Pledge Secretary*

### A NOTE ON THE INCLUSIVE DIMENSIONS OF GOD'S GRACE

Old South Church in Boston, in the name of its host, Jesus Christ, and in the spirit of Christ's invitation carved into the stone of this church's portico, "Behold I Set Before You an Open Door," welcomes all who seek to know God. Following the One who we believe is Sovereign and Savior, we affirm that each individual is a child of God, and recognize that we are called to be like one body with many members, seeking with others of every race, ethnicity, creed, class, age, gender, marital status, physical or mental ability, sexual orientation, gender identity, and gender expression to journey together toward the promised realm of God. We invite everyone to join in the common life and mission of our reconciling community through participation and leadership in this congregation, and by fully sharing in the worship, rites and sacraments of this church. As we all move forward with the work of this church, we commit ourselves to making justice and inclusivity a reality in this congregation and in the world. On the threshold of Christ's open door, we rely upon the healing, unconditional nature of God's love and grace to be our help and guide.



OLD  
SOUTH  
CHURCH  
*in BOSTON*

# ANNOUNCEMENTS

## **352<sup>nd</sup> ANNUAL MEETING OF OLD SOUTH CHURCH IN BOSTON**

*Sunday, March 6<sup>th</sup>, 12:00 noon via Zoom*

The Church Council has called for the members of Old South Church in Boston to meet, discuss, and vote on important issues of the life of the congregation. To find out more about the agenda and see the slate of nominated officers go to [www.oldsouth.org/annual-meeting](http://www.oldsouth.org/annual-meeting).

## **PRE-COVID WORSHIP SCHEDULE RETURNS!**

*Sunday, March 13<sup>th</sup>, First Worship at 9:00 a.m., Festival Worship at 11:00 a.m.*

Go to <https://www.oldsouth.org/news/pre-covid-schedule-returns> for more info

There are candles to be lit, communion to be shared, songs to be sung, old acquaintances to be renewed and, not least, we shall rededicate this house of God with ceremonial flourish. Processional banners and special cookies shall be the order of the day. All that is wanting: you.

## **COMMUNITY BLOOD DRIVE**

*Wednesday, March 16<sup>th</sup>, from 9 a.m. to 2 p.m., 2nd floor*

The Red Cross continues to experience a severe blood shortage. Want to help out? Donate blood to help end the critical shortage status with the Red Cross. Go to [tinyurl.com/BloodDriveOSC](http://tinyurl.com/BloodDriveOSC) or call 1-800-RED-CROSS (1-800-733-2767) to make an appointment.



## **LENTEN DEVOTIONAL:**

### **VINCENT VAN GOGH AND THE BEAUTY OF LENT**

*Access the devotional at [tinyurl.com/2022SaltDevotional](http://tinyurl.com/2022SaltDevotional)*

*Gather at the Forum on Palm Sunday, April 10<sup>th</sup>, at 10:00 a.m. to discuss*

Vincent van Gogh devoted his life to light: the light of creation, the light of painting, the light of God's grace – and the light in humanity, mind, body, and soul. In just ten years of his short life, from age 27 to 37, he created more than 2000 luminous works of art – go to [tinyurl.com/SaltVanGoghLinks](http://tinyurl.com/SaltVanGoghLinks) see some of his paintings – shimmering with vitality, with passion, and above all, with light. The word "Lent" refers to the "lengthening" light, the growing days that, in time, will coax the sunflowers to open, the wheat fields to rise again, and the irises to bloom. This Lent the Christian Formation Committee invites you to dive weekly into the words of Scripture and the paintings and letters of Vincent van Gogh such that each will shine light on the other and point toward simple, powerful practices you can try yourself, or with your family or friends.

## **UPCOMING COMMUNITY HOUR FORUMS: OLD SOUTH AT THE OSCARS**

*Sundays, 10:00 a.m., 2nd Floor Mary Norton Hall and on Zoom, go to [tinyurl.com/OSCForum](https://tinyurl.com/OSCForum) to join*

Join us each week as we explore an Oscar-nominated film through the lens of Christian faith. Come, having seen the movies, and channel your inner Siskel (or Ebert) ... or just be prepared for spoilers!

- **3/20 "Don't Look Up"** Two low-level astronomers must go on a giant media tour to warn humankind of an approaching comet that will destroy planet Earth. Starring Leonardo DiCaprio and Jennifer Lawrence. Available on Netflix.
- **3/27 "Encanto"** The Madrigals are an extraordinary family who live hidden in the mountains of Colombia in a charmed place called the Encanto. The magic of the Encanto has blessed every child in the family with a unique gift -- every child except Mirabel. However, she soon may be the Madrigals last hope when she discovers that the magic surrounding the Encanto is now in danger. Music by Lin-Manuel Miranda. Available on Disney+.

## **WORSHIP ON YOUTUBE LIVE**

Not a fan of Vimeo? We have a new way for you to tune in to worship! Simply visit our YouTube page once we go live - [youtube.com/oldsouthchurch](https://youtube.com/oldsouthchurch) - and the service will be the first video on your screen. You can also subscribe to us to receive notifications of when we're live.

## **GREEN TIP**

### **A CREATION-CARING LENT: WEEK ONE - CONSUMPTION**

Go to <https://tinyurl.com/OSCLent2022-1> to read this week's full reflection

Go to <https://tinyurl.com/OSC2022LentCommitment> to mark your commitment

Our Lenten practice this week is to reconsider our relationship to stuff. The U.S. comprises 5% of the world's population but consumes 30% of the world's goods. Christian simplicity means cutting back, reducing harm, and making conscious choices in purchasing and disposing of anything. IF YOU CAN ONLY DO ONE THING, give up bottled water this Lent, and beyond.

## **HOSPITALITY VOLUNTEERS NEEDED FOR APRIL, MAY AND JUNE**

*Sign up at <https://tinyurl.com/SprHospitality2022>*

We are SOOOOOO excited to be returning to our two Sunday services (9 a.m. First and 11 a.m. Festival) in time for Easter and Marathon Sunday. Please consider joining in the warm welcome everyone who walks through our doors experiences. We are looking for ushers and welcomers for First and Festival Worship on Sundays and ushers for Jazz Worship on Thursdays. You can also let us know if you are available to usher for the 9 a.m., 11 a.m., and 1 p.m. Easter and Marathon Blessing Services on Easter Sunday.

## **ANTI-RACISM SEMINARS (Sundays or Wednesdays)**

*Next Sunday session March 13<sup>th</sup> at 12:15 p.m*

*Next Wednesday session March 16<sup>th</sup> at 10:00 a.m.*

Go to <https://tinyurl.com/Antiracism-Training-2022> to join, passcode: OSCBoston

(G)RACE Speaks offers two four-week interactive seminars to facilitate dialogue on the intra-racial church, intra = within or inside one group. Through personal stories, dialogues are focused on understanding and finding the means of dealing with conscious and unconscious racial behavior. Open to all. To help us plan, please sign up with [nst@oldsouth.org](mailto:nst@oldsouth.org), noting whether you will participate Sundays or Wednesdays. Ideally, you will can attend all four modules. (G)RACE speaks facilitates holy conversations around race among the members and friends of Old South Church. Schedule and more info at <https://oldsouth.org/grace-speaks>.

## **GRANT OPPORTUNITY - FAITH JOURNEYS: YOURS AND OURS**

As a part of our collective commitment to be a Teaching Church, the Christian Formation Committee announces the opening of a small grants program intended to support Old South members on our faith journeys and encouraging us to bring our own learning back to the community. Grants of up to \$3,000 will be awarded to Old South members to support experiences leading to personal spiritual growth and faith formation (such as attendance at a conference or enrollment in a course, participation in an advocacy or service learning endeavor, leadership development or training, or immersion experiences that enable intersectional relationship-building). Awardees will be expected to bring their experience back to the church to enable others to learn and grow in some way. Go to <https://oldsouth.org/faithjourneys> to learn more or apply.

## **THROUGH THE BIBLE**

Thursdays, 7:30 p.m., on Zoom

Join us as we journey at a reflective and thorough pace through the Hebrew Bible. We're currently reading through Psalms. For more information and the Zoom link, email Howard Cha-Young Kim at [howard@oldsouth.org](mailto:howard@oldsouth.org).

## **COVID PRECAUTIONS**

- We are open daily for visitors.
- Masking is mandated, as is social distancing.
- If you have so much as a sniffle, do not enter the building.
- We encourage you to get tested as often as possible, or as often as necessary, considering your circumstances and the availability of tests.

## **PASTORAL TRANSITION LISTENING SESSIONS**

**All-Church**, Sunday March 13th, at 10:00 a.m. Community Hour

**Church School Parents**, Wednesday March 9th, 8:00 p.m. on Zoom

We've assembled a Transition Committee to draft the Church Profile for Old South's next Senior Minister, and we want to hear from YOU! What personal qualities are you looking for in our next Senior Minister? What important skills should the next Senior Minister possess? What is God calling Old South to become in the coming years? You can also reach out to [transition@oldsouth.org](mailto:transition@oldsouth.org) with your thoughts and/or to request a Transition Committee rep to conduct a listening session with your small group or committee.

## **CELEBRATION TEAM**

The Celebration Team has been convened to plan ways to celebrate the tenure of Reverend Nancy Taylor. Save the date for a Celebration following worship on her final Sunday, May 22! In the coming weeks we will announce ways you can participate in celebrating and honoring Nancy, up to and including her final Sunday. This week we leave you with this reminder of The Taylor Leadership Fellowship.

## **HONORING NANCY | THE NANCY S. TAYLOR LEADERSHIP FELLOWSHIP**

Old South Church in Boston has long been a teaching church. Rev. Taylor's commitment to nurturing, guiding and mentoring seminarians and new ministers is a hallmark of her tenure at Old South Church. To honor and preserve this legacy, the Celebration Team announces the creation of the Nancy S. Taylor Leadership Fellowship. This program will be funded through an endowment and offered annually to a seminary student. The "Taylor Fellow", in addition to the seminary Old South already supports, targets seminary students in their third or final year. To learn more about the fellowship visit [oldsouth.org/nancy](http://oldsouth.org/nancy). To contribute to this endowment, visit [oldsouth.org/donate](http://oldsouth.org/donate).

## **WEEKLY WORSHIP—Join us in person, on Vimeo, Facebook, and YouTube**

**JAZZ Worship**, Thursdays at 6:00 p.m. (hybrid)

**ALL-CHURCH Worship**, Sundays at 10:00 a.m. (hybrid)

**HEALING Worship**, the second Sunday at 12:30 p.m. via Zoom

## **LOOKING AHEAD—Beginning Sunday March 13<sup>th</sup>**

**FIRST Worship** returns to the Chapel at 9:00 a.m. (hybrid)

**FESTIVAL Worship** returns to the Sanctuary at 11:00 a.m. (hybrid)

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NOTICES 1) Worship services and events at Old South Church are sometimes photographed and videotaped to document the vibrant life of our church. If you do not wish to be included in these recordings, please notify an usher. 2) Please do not leave bags unattended in the building, including the Sanctuary, for any length of time.

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