



All-Church Worship — Old South Church *in Boston*

August 1st, 2021 ❖ 10:00 a.m.

Tenth Sunday after Pentecost

Warning! To enter into the life of this people of God is to encounter God's soul-challenging, life-changing, radicalizing love. Will you join us? Do you dare?

GATHER

PRELUDE

Savior, Like a Shepherd Lead Us

Diane Bish, *arr.*

WELCOME

oldsouth.org/Sundays

Katherine Schofield

Welcome to worship!

Go to the above site to find our Virtual Friendship Pad and all things Sunday!

Born of God, Eternal Savior

1 Born of God, E - ter - nal Sav - ior, source of life, of truth and grace,
 2 Christ, as you have lived for oth - ers, so may we for oth - ers live;
 3 Come, O Christ, and reign a - mong us, grant - ing love and joy and peace;
 4 See the Christ-like host ad - vanc - ing, high and low - ly, great and small,

Hu - man One, whose birth in - car - nate hal - lows all our hu - man race,
 Free - ly have your gifts been grant - ed, free - ly may your ser - vants give.
 Hush the storm of strife and pas - sion, bid its cru - el dis - cords cease.
 Linked in bonds of com - mon ser - vice, an - swer - ing the Sav - ior's call.

Come a - gain, in all your glo - ry; come to us, in - spire and lead;
 All the wealth that we may gath - er is for use in caus - es just.
 By your pa - tient years of toil - ing, by your si - lent hours of pain,
 Je - sus Christ, we hear your plead - ing that your peo - ple should be one.

Fill us with your lov - ing-kind-ness; heal our wrongs, and help our need.
 We are stew - ards of the boun - ty loaned to us in sol - emn trust.
 Quench our fe - vered thirst for plea - sure, shame our self - ish greed for gain.
 Grant, O grant our hope's fru - i - tion: here on earth, your will be done.

*INVOCATION

CHILDREN'S MESSAGE

Shawn M Fielder

* Indicates all who are able may stand

ATTEND

SCRIPTURE

Colossians 3:12-17

Adrian Anderson,
Independent trustee, Pax World Funds

REFLECTION

And, whatever you do ...

Nancy S Taylor

*HYMN

Live into Hope

TRURO

1 Live in - to hope of cap - tives freed, of sight re -
2 Live in - to hope! The blind shall see with in - sight
3 Live in - to hope of lib - er - ty, the right to
4 Live in - to hope of cap - tives freed from chains of

gained, the end of greed. The op-pressed shall be the
and with clar - i - ty, re - mov - ing shades of
speak, the right to be, the right to have one's
fear or want or greed. God now pro - claims our

first to see the year of God's own ju - bi - lee!
pride and fear, a vi - sion of our God brought near.
dai - ly bread, to hear God's word and thus be fed.
full re - lease to faith and hope and joy and peace.

PASTORAL PRAYER

Donald A Wells

One: The Lord be with you.

All: And also with you.

One: Let us pray.

THE LORD'S PRAYER

Our Gracious and Loving God, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors, and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

PRAYER RESPONSE

They'll Know We Are Christians (with "Blest Be the Tie")

Carol Tornquist, *arr.*

RESPOND

CALL TO THE OFFERING

oldsouth.org/Sundays

Reamoetje S. Ngoepe

*Go to the above site to donate online
and find all things Sunday!*

“Do all the good you can,
By all the means you can,
In all the ways you can,
In all the places you can,
At all the times you can,
To all the people you can,
As long as ever you can.”

(-John Wesley 1703-1791)

OFFERTORY

O Savior, Let Me Walk With You

Harry Huff

THE SACRAMENT OF COMMUNION

Thomas Mitchell

*HYMN

Halle, Halle, Halle

HALLE HALLE

Hal-le, hal-le, hal - le - lu - ja. Hal-le, hal-le, hal - le - lu -
-ja. Ha-le, hal-le, hal - le - lu - ja. Hal-le - lu-ja, hal - le - lu -
ja. 1.I am the Bread of Life, — feed on me; I
2.I am the Re-sur-rec - tion, live in me; I
am the One True Vine, — grow in me; I am the Bread of Life,
am the Way, the Truth, — fol - low me; I am the Re-sur-rec -
— feed on me, Hal-le - lu-jah, hal - le - lu - jah! —
tion, live in me, Hal-le - lu-jah, hal - le - lu - jah! —

*BIDDING TO MISSION AND BENEDICTION

Nancy S Taylor

POSTLUDE

Halle, Halle, Halle

John A. Behnke



In lieu of flowers gifts have been made to the
Allston Brighton Food Pantry
in loving memory of Charlotte Holmes
by Mt. Vernon Church.



A Note on Today's Music from
George Sargeant, Associate Organist and Choirmaster

John Behnke is a frequent organ recitalist, handbell clinician, and festival director with nearly 450 handbell, choral, and organ compositions in print. He is currently Emeritus Professor of Music at Concordia University in Mequon, Wisconsin where he taught organ, graduate handbell courses, and directed The Alleluia Ringers, Concordia's touring handbell choir. He also served for 13 years as the director of the Milwaukee Handbell Ensemble and 29 years as Organist and Choir Director at Trinity Evangelical Lutheran Church in downtown Milwaukee.

Halle Halle Halle comes from a collection entitled *Three Global Hymns*. Each is fashioned after the Italian Baroque ritornello (return) form and the indigenous dances from which each hymn is derived. The fusion of styles from different lands and eras makes them a truly global expression of the words of the Psalmist, "Sing to the Lord a new song."



INFORMATION ABOUT OLD SOUTH

Check out the church website at
www.oldsouth.org/Sundays for everything Sundays,
www.oldsouth.org/calendar for a calendar of virtual events,
and the general website www.oldsouth.org
for more on the history and other information about this storied ship of faith!

CCLI #2802138 ❖ CCS #12028 ❖ OneLicense #A-700000

**OLD SOUTH CHURCH IN BOSTON
MINISTERS, OFFICERS, & STAFF**

Nancy S. Taylor, *Senior Minister* ❖ James W. Crawford, *Senior Minister Emeritus*
Katherine A. Schofield, *Interim Associate Minister* ❖ Shawn M. Fiedler, *Acting Associate Minister*
Mitchell Crawford, *Minister of Music*
Kate Nintcheu, *Director, Children & Family Ministries*
Donald A. Wells, *Theologian in Residence* ❖ June R. Cooper, *Theologian in the City*
Reamogetje S. Ngoepe, *Pastoral Resident*
David Story, *Wedding Minister* ❖ Ken Orth, *Healing Worship Minister*
Martha Schick, *Youth & Young Adult Ministries Leader*
Thomas A. Mitchell, *Seminarian*

Summer Marsh and Carolyn Davis, *Co-Directors, Old South Preschool*
George Sargeant, *Associate Organist & Choirmaster*
Tim Harbold, *Director, Gospel Choir* ❖ Willie Sordillo, *Director, Jazz Worship Music*
Peter Coulombe, *Director, Old South Ringers*

Phil Stern, *Moderator* ❖ Rob Gabler, *Clerk* ❖ Bill Bulkeley, *Treasurer*
Kristi Geary, *Chair, Board of Trustees* ❖ Kate Silfen, *Historian*
Paul Brouillette & Susan Navia, *Senior Deacons* ❖ Vicki Newman, *Pledge Secretary*

Helen McCrady, *Senior Church Administrator* ❖ John Braught, *Director of Operations*
Jamie Garuti, *Communications Administrator* ❖ Linda Van Praet, *Accounting & Human Resources*
Ralph Watson, *Snowden Partnership Coordinator* ❖ Allison Albaugh, *Wedding Coordinator*
Emily Ross, *Archivist* ❖ William Wei, *Video Editing Specialist*

Elias Perez, *Senior Sexton* ❖ Ozo Nwodo, Richard Serebour, & David Brode, *Sextons*
Corey Spence, *Weekday Receptionist*
Shirley Bivins, Rubia Reyes, and George Sargeant, *Evening & Weekend Receptionists*

A NOTE ON THE INCLUSIVE DIMENSIONS OF GOD'S GRACE

Old South Church in Boston, in the name of its host, Jesus Christ, and in the spirit of Christ's invitation carved into the stone of this church's portico, "Behold I Set Before You an Open Door," welcomes all who seek to know God. Following the One who we believe is Sovereign and Savior, we affirm that each individual is a child of God, and recognize that we are called to be like one body with many members, seeking with others of every race, ethnicity, creed, class, age, gender, marital status, physical or mental ability, sexual orientation, gender identity, and gender expression to journey together toward the promised realm of God. We invite everyone to join in the common life and mission of our reconciling community through participation and leadership in this congregation, and by fully sharing in the worship, rites and sacraments of this church. As we all move forward with the work of this church, we commit ourselves to making justice and inclusivity a reality in this congregation and in the world. On the threshold of Christ's open door, we rely upon the healing, unconditional nature of God's love and grace to be our help and guide.



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